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Section 1.3.

Government- the protection of individuals based on what the individuals give power to. The founding fathers decided that our government would be a democracy. Public good- the well-being of the public. Government is often in charge of public good as one of their duties. They have the power and authority to make decisions for public good.

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This chapter explains what comparative politics could be relevant for, such as informing the public debate and giving policy advice. It argues that comparative politics has a huge but sometimes underdeveloped potential for being relevant for the various aspects of human well-being, economic prosperity, and social justice that most people care deeply

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Section 1 The Divisive Politics Of Slavery

Aristotle, Politics, Book 1 [1252a] Every state is as we see a sort of partnership, 1 and every partnership is

formed with a view to some good —since all the actions of all mankind are done with a view to what they think to be good—.

Aristotle, Politics, Book 1

[1253a] [1] and self-sufficiency is an end, and a chief good. From

these things therefore it is clear that the city-state is a natural growth, and that man is by nature a political animal, and a man that is by nature and not merely by fortune citiless is either low in the scale of humanity or above it —like the “clanless, lawless, hearthless