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Nonviolence: The History of a Dangerous Idea - Wikipedia
Non-Violence: Twenty-Five Lessons from the History of a Dangerous Idea by Mark Kurlansky. AC Grayling explores the history of non-violence – By AC Grayling – Monday, 23rd July 2007 Originally published in 2006.

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Peace Magazine v23n3p27: Nonviolence: Twenty-five Lessons ...
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3. Practitioners of nonviolence are seen as enemies of the state. 4. Once a state takes over a religion, the religion loses its nonviolent teachings. 6. Somewhere behind every war there are always a few founding lies. 8. People who go to war start to resemble their enemy. 9. A conflict between a violent and a nonviolent force is a moral argument.

Nonviolence: The History of a Dangerous Idea: Kurlansky ...
KURLANSKY, Mark. Nonviolence; twenty-five lessons from the history of dangerous idea. (Modern Library Chronicles.) Read by Richard Dreyfuss. 7 cds. 7.5 hrs. Recorded Books. 2006. 1-4281-1384-3. \$59.75. Vinyl; content, reader notes. SA "Don't fight, organize!"

Kurlansky, Mark. Nonviolence; twenty-five lessons from the ...
Nonviolence, exactly like violence, is a means of persuasion, a technique for political activism, a recipe for prevailing. It requires a great deal more imagination to devise nonviolent means—boycotts, sit-ins, strikes, street theater, demonstrations—than to use force. And there is not always agreement on what constitutes violence.

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Mark Kurlansky is an American journalist and writer of general interest non-fiction. He has written a number of books of fiction and non-fiction. His 1997 book, Cod: A Biography of the Fish That Changed the World, was an international bestseller and was translated into more than 15 languages. His book Nonviolence: Twenty-five Lessons From the History of a Dangerous Idea was the non-fiction winner of the 2007 Dayton Literary Peace Prize.

Mark Kurlansky - Wikipedia
In his latest book, Nonviolence: Twenty-Five Lessons from the History of a Dangerous Idea, Kurlansky discusses nonviolence as a distinct entity, a course of action, rather than a mere state of mind. Nonviolence can and should be a technique for overcoming social injustice and ending wars, he asserts, which is why it is the preferred method of those who speak truth to power.

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