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The Infancy Gospels of James and Thomas

With Introduction, Notes, and Original Text Featuring the New Scholars Version Translation

The infancy gospels emerged from early Christian interest in how Jesus was born and raised. Two of the earliest examples of this

genre are the Infancy Gospel of James - actually the story of Mary - and the Infancy Gospel of Thomas, which recounts stories of Jesus as a petulant child prodigy. Ronald Hock makes these important texts readily available for the first time, with an extensive introduction and enlightening notes. The original Greek text is presented on pages facing the fresh and idiomatic Scholars Version translation.

Cold-Case Christianity

A Homicide Detective Investigates the Claims of the Gospels David C Cook

Written by an L. A. County homicide detective and former atheist, Cold-Case Christianity examines the claims of the New Testament using the skills and strategies of a hard-to-convince criminal investigator. Christianity could be defined as a "cold case": it makes a claim about an event from the distant past for which there is little forensic evidence. In Cold-Case Christianity, J. Warner Wallace uses his nationally recognized skills as a homicide detective to look at the evidence and eyewitnesses behind Christian beliefs. Including gripping stories from his career and the visual techniques he developed in the courtroom, Wallace uses illustration to examine the powerful evidence that validates the claims of Christianity. A unique apologetic that speaks to readers' intense interest in detective stories, Cold-Case Christianity inspires readers to have confidence in Christ as it prepares them to articulate the case for Christianity.

The Protoevangelium of James

Greek and English Texts Dalcassian Publishing Company

The Gospel of James, also known as the Infancy Gospel of James, the Book of James, and the Protoevangelium of James, is an apocryphal gospel probably written about AD 145, which expands backward in time the infancy stories contained in the Gospels of Matthew and Luke, and presents a narrative concerning the birth and upbringing of Mary herself. It is the oldest source to assert the virginity of Mary not only prior to, but during (and after) the birth of Jesus.

The Gospel Called the Protevangelion

The Gospel of James Createspace Independent Publishing Platform

The Gospel called the Protevangelion: An Apocryphal Gospel by Archbishop Wake. Or, an Historical Account of the BIRTH of CHRIST, and the perpetual VIRGIN MARY, his Mother, by JAMES THE LESSER, Cousin and Brother of the Lord Jesus, chief Apostle and first Bishop of the Christians in Jerusalem. This Gospel is ascribed to James. The allusions to it in the ancient Fathers are frequent, and their expressions indicate that it had obtained a very general credit in the Christian world. The controversies founded upon it chiefly relate to the age of Joseph at the birth of Christ, and to his being a widower with children, before his marriage with the Virgin. The Gospel of James, also known as the Infancy Gospel of James or the Protoevangelium of James, is an apocryphal gospel probably written about AD 145, which expands backward in time the infancy stories contained in the Gospels of Matthew and Luke, and presents a narrative concerning the birth and upbringing of Mary herself. It is the oldest source outside the New Testament to assert the virginity of Mary not only prior to, but during (and after) the birth of Jesus. The ancient manuscripts that preserve the book have different titles, including "The Birth of Mary", "The Story of the Birth of Saint Mary, Mother of God," and "The Birth of Mary; The Revelation of James." The New

Testament apocrypha are a number of writings by early Christians that give accounts of Jesus and his teachings, the nature of God, or the teachings of his apostles and of their lives.

Jesus, Mary, and Joseph

Family Trouble in the Infancy Gospels *University of Pennsylvania Press*

When Jesus was five he killed a boy, or so reports the Infancy Gospel of Thomas. A little boy had run into Jesus by accident, bumping him on the shoulder, and Jesus took offense: "Jesus was angry and said to him, 'You shall go no further on your way,' and instantly the boy fell down and died." A second story recounts how Jesus transformed mud into living birds, while yet another has Joseph telling Mary to keep Jesus in the house so that no one else gets hurt. What was life really like in the household of Joseph, Mary, and little Jesus? The canon of the New Testament provides few details, but ancient Christians, wanting to know more, would turn to the texts we know as the "Infancy Gospels." The Infancy Gospel of Thomas is a collection of stories from the mid-second century C.E. describing events in the life of Jesus between the ages of five and twelve. The Proto-gospel of James, also dating from the second century, focuses on Mary and likewise includes episodes from her childhood. These gospels are often cast aside as marginal character sketches, designed to assure the faithful that signs of divine grace cropped up in the early years of both Mary and Jesus. Christopher A. Frilingos contends instead that the accounts are best viewed as meditations on family. Both gospels offer rich portrayals of household relationships at a time when ancient Christians were locked in a fierce debate about family—not only on the question of what a Christian family ought to look like but also on whether Christians should pursue family life at all. Describing the conflicts of family life, the gospels present Jesus, Mary, and Joseph in moments of weakness and strength, reminding early Christians of the canyon separating human ignorance and divine knowledge. According to Frilingos, the depicted acts of love and courage performed in the face of great uncertainty taught early Christian readers the worth of human relationships.

The Armenian Gospel of the Infancy

with three early versions of the Protevangelium of James *OUP Oxford*

The various versions of the Infancy Gospels illustrate how stories about the Virgin and Child lend themselves to be told and retold - much like the stories in the canonical Gospels. This first translation of the full text of the Armenian Gospel of the Infancy, itself derived from a sixth-century Syriac text that no longer exists, provides two variants of the famous narrative and several recensions or ancient editions. Stories about Jesus, many of them unique to this gospel, are included to show how he exercised his sovereign and divine will even as a child. This edition also contains three early Armenian versions of the Protevangelium of James, which with other ancient sources dependent on it (like the Infancy Gospel of Thomas and the Gospel of Pseudo-Matthew) constitute the basic tradition in the formation of the later Infancy Gospels. These writings are our earliest sources about the parents of the Virgin Mary (Joachim and Anne) and her miraculous birth. They also form the basis for the dogma of her Immaculate Conception and perpetual virginity after the birth of Jesus, and lay the ground for certain of the Marian feasts celebrated since the fourth century. Terian's engaging introduction and annotation of the texts place this rare document clearly in its cultural and historical context and provide extensive

references to the surrounding textual tradition. These extraordinary stories will appeal to all with an interest in the early church.

The Infancy Gospels of Jesus

Apocryphal Tales from the Childhoods of Mary and Jesus--annotated & Explained *SkyLight Paths Publishing*

Presents influential apocryphal stories about the young Jesus and tales that provide the basis for Mary's biography and ideas about her purity. Will give you a deeper understanding of the devotion Christians feel for Mary and the holy infant Jesus.

The Protevangelium of James *Wipf and Stock Publishers*

The Protevangelium of James tells stories about the life of the Virgin Mary that are absent from the New Testament Gospels: her miraculous birth to Anna and Joachim, her upbringing in the temple, and her marriage at the age of twelve to the aged widower Joseph. The text also adds significant details to the well-known stories of Jesus' conception, birth, and escape from the slaughter of innocents perpetrated by Herod the Great. Despite its noncanonical status, the Protevangelium of James was extremely influential in churches of the East, and since its publication in the West in the sixteenth-century has captured the imagination of readers all over the world. This study edition presents a fresh, new translation of the text with cross-references, notes, and commentary. The extensive introduction makes accessible the most recent scholarship in studies on Mary in Christian apocrypha, offers new insights into the text's provenance and relationship to Judaism, and discusses the text's contributions to art and literature.

The Complete Gospels

Annotated Scholars Version *Polebridge PressWestar Inst*

Narrative gospels -- Sayings gospels -- Infancy gospels -- Fragmentary gospels -- Jewish Christian gospels -- Orphan sayings and other stories.

The First and Second Gospels of the Infancy of Jesus Christ: Christian Apocrypha Series *Lulu.com*

These are two of many texts that were removed from the Bible, centuries ago. The First Gospel of the Infancy of Jesus Christ tells stories of the early events in the life of Christ, including miracles; although, also included are stories depicting the childhood Jesus behaving less sacredly than one might expect. The Second Gospel deals primarily with the birth of the Virgin Mary herself and her own life during pregnancy and up to the birth of Jesus.

The Acts of Andrew and the Acts of Andrew and Matthias in the City of the Cannibals *Society of Biblical Literature*

The Infancy Gospel of Thomas (Annotated)

This Gospel gives the account of the sayings and doings, but specially of the miracles, of Jesus in His boyhood up to His twelfth year. The reference to one of the stories in Irenaeus (above, p. vi.), shows that the work originated in Gnostic circles, and was in use in substance in the second half of the second century. It is cited by Origen (Hom. i. in Luc.), and after him frequently by Fathers of the Church. We do not, however, possess the Gospel in its original form, but only in much later Catholic recasts—two of them Greek, one Latin, and one Syriac. Of the first and longer Greek version (that adopted in this volume) several MSS. exist; the second Greek version is much abbreviated; the Latin, on the other hand, is considerably enlarged. The two latter versions

were discovered by Tischendorf, as also a third closely-related version, which he took to be a continuation of Pseudo-Matthew. The Syriac version of Dr. Wright is again short, and omits extensive portions. The character of the stories which make up the Gospel has already been described. The spirit which pervades them is well expressed in the remonstrance to Joseph of the parents whose child Jesus had killed: 'Since thou hast such a child, it is impossible for thee to live with us in the village; or else teach Him to bless and not to curse; for He is killing our children' (chap. iv.); and in the saying in chap. viii., 'And no one after that dared to make Him angry, lest He should curse him, and he should be maimed.' Only three or four miracles of mercy occur (chaps. vii., viii., xiv., xv.). In addition to the stories of miracles in the other versions, the Latin version has one of Jesus making a dried fish to breathe and swim.

Baby Krishna, Infant Christ

A Comparative Theology of Salvation *Orbis Books*

A ground-breaking work in comparative theology. This stimulating work of comparative theology brings into conversation the stories of the infancy and youth Jesus with that of Krishna in the Hindu tradition. The early chapters tell the stories, first of Krishna and then of Jesus, and then describe the role each plays as savior for the faithful of that tradition. Chapter 1: Comparative Theology and Learning about Jesus Chapter 2: A Savior in Disguise the Stories Chapter 3: Krishna and His Followers How He Saves Chapter 4: Immanuel the Stories Chapter 5: Jesus and His Disciples How He Saves Chapter 6: All Grown Up Krishna and Jesus as Adults The text is not only readable but engaging, particularly when it explores the playfulness of the young Krishna and compares Krishna's early years with those of Jesus as described in such non-canonical writings as the Infancy Gospel of Thomas. Through this comparison Largen demonstrates the unique role Jesus' nature as both human and divine has in our Christian understanding of salvation.

The Infancy Gospels

Exploring Jesus' Family

Written in Greek in the second century, two Gospels describing the birth and childhood of Jesus were preserved and copied into many languages for centuries. Often dismissed as second-rate stories, these Gospels nevertheless profoundly shaped the development and traditions of the Church - for better and for worse. The Infancy Gospel of James narrates the birth and life of Jesus' mother Mary in a way that limits women's freedom but venerates Jewish tradition. The Infancy Gospel of Thomas narrates Jesus' childhood in a way that disparages Judaism while exploring how Jesus could have grown from childish immaturity to responsible adulthood. What must Jesus' family have been like? Together, these two Gospels raise more questions than they answer.

The Apocryphal Gospels

Texts and Translations *Oxford University Press*

Bart Ehrman--the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church--and Zlatko Pleše here offer a groundbreaking, multi-lingual edition of the Apocryphal Gospels, one that breathes new life into the non-canonical texts that were once nearly lost to history. In *The Apocryphal Gospels*, Ehrman and Pleše present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament. This

essential collection contains Gospels describing Jesus's infancy, ministry, Passion, and resurrection, as well as the most controversial manuscript discoveries of modern times, including the most significant Gospel discovered in the 20th century--the Gospel of Thomas--and the most recently discovered Gospel, the Gospel of Judas Iscariot. For the first time ever, these sacred manuscripts are featured in the original Greek, Latin, and Coptic languages, accompanied by fresh English translations that appear next to the original texts, allowing for easy line by line comparison. Also, each translation begins with a thoughtful examination of key historical, literary, and textual issues that places each Gospel in its proper context. The end result is a resource that enables anyone interested in Christianity or the early Church to understand--better than ever before--the deeper meanings of these apocryphal Gospels. *The Apocryphal Gospels* is much more than an annotated guide to the Gospels. Through its authoritative use of both native text and engaging, accurate translations, it provides an unprecedented look at early Christianity and the New Testament. This is an indispensable volume for any reader interested in church history, antiquity, ancient languages, or the Christian faith.

Gospel of Pseudo-Matthew and the Nativity of Mary *ISD LLC*

The Gospel of Pseudo-Matthew is one of the most important witnesses in Western Europe to apocryphal stories about the lives of Mary, Joseph, Jesus, and Mary's parents, Anna and Joachim. As a bestseller of mainstream medieval Christianity, this Latin apocryphon is a keystone in the explosion of apocryphal literature in the Middle Ages. Despite its apocryphal status, The Gospel of Pseudo-Matthew remained both popular and influential throughout the Middle Ages and into the early modern period, as its popularity and influences may be traced in Christian literature, visual arts, liturgy, and theological perspectives still revered by Roman Catholic theologians. The gospel is also a significant work for considering the history of monasticism and the cult of the Virgin Mary. This book presents the first English translation of the Gospel of Pseudo-Matthew with a full introduction and commentary, as well as translations of related works with accompanying commentaries.

Recovering the Real Lost Gospel

Reclaiming the Gospel as Good News *B&H Publishing Group*

While many scholars around the world study and further pursue the discovery of so-called lost gospels, New Testament professor Darrell L. Bock believes the real lost gospel is the one already found in the Bible. "Recovering the Real Lost Gospel is written with the conviction that the church has become cloudy on the purpose of the gospel," he explains. "It is in many ways a biblical theology of the gospel." Bock traces key themes and texts from Scripture to answer the central question: What does the Bible say about the gospel? His response throughout clearly emphasizes that the gospel is good news and based on a restored relationship with God. Readers are invited on this mission of rediscovery to reclaim a message that has much to offer all people in a needy world.

The Apocryphal New Testament

A Collection of Apocryphal Christian Literature in an English Translation *Oxford University Press on Demand*

The Apocryphal New Testament includes new translations of the most significant and famous of the non-canonical Christian works. These apocryphal texts reveal the popular legends of Christians

after the New Testament era, and throw light on the origins of many later beliefs and practices.

The Other Gospels

Accounts of Jesus from Outside the New Testament *Oxford University Press*

Ehrman and Plese present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament.

Jesus, Mary, and Joseph

Family Trouble in the Infancy Gospels *University of Pennsylvania Press*

What was it like in the household of Jesus, Mary, and Joseph? The extracanonical Infancy Gospel of Thomas and the Protogospel of James offer some answers. In stories of household conflict, as well as in scenes of courage and love, ancient Christians learned about human ignorance, divine omniscience, and the worth of family life.

The Apocryphal Gospels of Mary in Anglo-Saxon England *Cambridge University Press*

This book provides an edition, translation and commentary of the three apocryphal gospels of Mary written in Old English.

Book of James, or Protevangelium *Library of Alexandria*

The Canon of Scripture *IVP Academic*

How did the books of the Bible come to be recognized as Holy Scripture? After nearly nineteen centuries the canon of Scripture still remains an issue of debate. Adept in both Old and New Testament studies, F. F. Bruce brings the wisdom of a lifetime of reflection and biblical interpretation to bear in addressing the criteria of canonicity, the canon within the canon, and canonical criticism.

Holy Terror: Jesus in the Infancy Gospel of Thomas *Bloomsbury Publishing*

The Infancy Gospel of Thomas (or Paidika) is one of the most unusual gospels in the Christian tradition. Instead of revealing the compassionate Jesus so familiar to us from the biblical Gospels, it confronts its readers with a very different Jesus – a child who sometimes acts like a holy terror, killing and harming others for trifling faults. So why is Jesus portrayed as acting in such an 'unchristian' fashion? To address this question, Cousland focuses on three interconnected representations of Jesus in the Paidika: Jesus as holy terror, as child, and as miracle-working saviour. Cousland endeavours to show that, despite the differing character of these three roles, they present a unified picture. Jesus' unusual behaviour arises from his 'growing pains' as a developing child, who is at the same time both human and divine. Cousland's volume is the first detailed examination of the Christology of the Infancy Gospel of Thomas and provides a fresh and engaging approach to a topic not often discussed in representations of Jesus.

Oxford Bibliographies

Latino studies

"An emerging field of study that explores the Hispanic minority in the United States, Latino Studies is enriched by an interdisciplinary perspective. Historians, sociologists, anthropologists, political scientists, demographers, linguists, as

well as religion, ethnicity, and culture scholars, among others, bring a varied, multifaceted approach to the understanding of a people whose roots are all over the Americas and whose permanent home is north of the Rio Grande. Oxford Bibliographies in Latino Studies offers an authoritative, trustworthy, and up-to-date intellectual map to this ever-changing discipline."--Editorial page.

Art and the Christian Apocrypha *Routledge*

The Christian canon of scripture, known as the New Testament, excluded many of the Church's traditional stories about its origins. Although not in the Bible, these popular stories have had a powerful influence on the Church's traditions and theology, and a particularly marked effect on visual representations of Christian belief. This book provides a lucid introduction to the relationship between the apocryphal texts and the paintings, mosaics, and sculpture in which they are frequently paralleled, and which have been so significant in transmitting these non-Biblical stories to generations of churchgoers.

The Life of Mary and Birth of Jesus

The Ancient Infancy Gospel of James *Seastone*

An English translation of a controversial second century document, Protevangelium Jacobi (Infancy Gospel of James), details the life of Mary and is accompanied by a discussion of the text's origin and contents

Jesus and Christian Origins Outside the New Testament

The Life of the Blessed Virgin Mary *GENERAL PRESS*

Incredibly revealing and edifying background of Our Lady, her parents and ancestors, St. Joseph, plus other people who figured into the coming of Christ. Many facts described about the Nativity and early life of Our Lord, as well as the final days of the Blessed Mother—all from the visions of this great mystic.

Connecting Gospels

Beyond the Canonical/Non-Canonical Divide *Oxford University Press*

By the late second century, early Christian gospels had been divided into two groups by a canonical boundary that assigned normative status to four of them while consigning their competitors to the margins. Connecting Gospels: Beyond the Canonical/Non-canonical Divide finds new ways to reconnect these divided texts. The contributors have each selected a theme or topic and trace it across two or more gospels on either side of the canonical boundary, and the resulting convergences and divergences shed light not least on the canonical texts themselves as they are read from new and unfamiliar vantage points. This volume demonstrates that early gospel literature can be regarded as a single field of study, in contrast to the overwhelming predominance of the canonical four characteristic of traditional gospels scholarship.

The Fifth Gospel

The Gospel of Thomas Comes of Age *Bloomsbury Publishing USA*

In December 1945, at the base of cliffs that run along the Nile River near the modern-day town of Nag Hammadi, an Egyptian farmer discovered, in a sealed jar, thirteen ancient Coptic codices containing more than fifty separate tracts. This discovery represented arguably the most significant manuscript discovery

of the twentieth century for the study of the New Testament and Christian origins. Of all the texts in this Nag Hammadi Library, none has been more celebrated than the Gospel of Thomas--a Gospel that has played a crucial role in the newly emerging view of early Christianity as a very diverse phenomenon and in the recent revival of historical Jesus studies. Now, after more than fifty years of study, the best text and the best translation of Thomas are presented here in user-friendly form by the Berlin Working Group for Coptic Gnostic Writings, with Stephen J. Patterson and James M. Robinson. In addition, two essays have been included for persons who may be unfamiliar with this new Gospel or with events that led to its discovery and publication. The first, by Patterson, is a general introduction to the Gospel of Thomas as it appears fifty years after its discovery. The second, by Robinson, tells the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light. An annotated list "for further reading" completes the volume. Stephen J. Patterson is Associate Professor of New Testament at Eden Theological Seminary and author of *The God of Jesus: The Historical Jesus and the Search for Meaning* (Trinity Press). James M. Robinson is the former director of the Institute for Antiquity and Christianity, Professor Emeritus at The Claremont Graduate School, and editor of *The Nag Hammadi Library*.

The World's Oldest Church

Bible, Art, and Ritual at Dura-Europos, Syria *Yale University Press*

Michael Peppard provides a historical and theological reassessment of the oldest Christian building ever discovered, the third-century house-church at Dura-Europos. Contrary to commonly held assumptions about Christian initiation, Peppard contends that rituals here did not primarily embody notions of death and resurrection. Rather, he portrays the motifs of the church's wall paintings as those of empowerment, healing, marriage, and incarnation, while boldly reidentifying the figure of a woman formerly believed to be a repentant sinner as the Virgin Mary. This richly illustrated volume is a breakthrough work that enhances our understanding of early Christianity at the nexus of Bible, art, and ritual.

Ancient Apocryphal Gospels *Westminster John Knox Press*

In this reader-friendly guide, Markus Bockmuehl offers a sympathetic account of the ancient apocryphal Gospel writings, showing their place within the reception history and formation of what was to become the canonical fourfold Gospel. Bockmuehl begins by helping readers understand the early history behind these noncanonical Gospels before going on to examine dozens of specific apocryphal texts. He explores the complex oral and intertextual relationships between the noncanonical and canonical Gospels, maintaining that it is legitimate and instructive to read the apocryphal writings as an engagement with the person of Jesus that both presupposes and supplements the canonical narrative outline. Appropriate for pastors and nonspecialists, this work offers a fuller understanding of these writings and their significance for biblical interpretation in the church.

The Apocryphal New Testament

Being the Apocryphal Gospels, Acts, Epistles, and Apocalypses, with Other Narratives and Fragments

The Untold Story of Jesus

A Modern Biography from the Urantia Book

The Third Jesus: The Christ We Cannot Ignore Kindle--Deepak Chopra 2008 *Jesus Calling: Enjoying Peace in His*--Sarah Young 2013 *In the Footsteps of Jesus: A Chronicle of His Life and the Origins of Christianity*--Jean-Pierre Isbouts, 2017 *The Universal Christ: How a Forgotten Reality Can Change Everything We See, Hope For, and Believe* Hardcover--Richard Rohr, 2019

The Protevangelium of James

Greek Text, English Translation, Critical Introduction: Volume 1 *Bloomsbury Publishing*

George T. Zervos presents the first in a two-volume critical investigation of one of the earliest and most important of the New Testament Apocrypha, the Protevangelium of James, also known as the Infancy Gospel of James. Zervos challenges the prevailing view that the ProtJas is a 2nd century unitary document; finding it instead to be the product of an ongoing redactional process in which a 1st century CE "heretical" text was progressively conformed to the "orthodox" Christian doctrine of the time. Zervos tells the story of how an early apocryphal gospel provided the developing church with doctrinal material, which was incorporated into both the theology and the ecclesiastical liturgical cycle of the medieval Church, thus becoming a significant part of the standard catechism for generations of Christians. In this first volume Zervos provides a critical introduction to the text and discusses ProtJas' publication history, scholarly investigation, compositional problems and evidence of redaction, as well as a in-depth analysis of the narrative. For the first time the readings of the vast majority of the known Greek manuscripts appear together, with a transcription of the original text of the complete copy of the ProtJas found in Papyrus Bodmer V.

New Testament Apocrypha, v1

Wm. B. Eerdmans Publishing

Compilation of little-known and never-before-published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little-known apocryphal texts, most of which have never before been translated into any modern language. An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha. The body of the book comprises thirty texts that have been carefully introduced, copiously annotated, and translated into English by eminent scholars. With dates of composition ranging from the second century CE to early in the second millennium, these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer.

Jude and the Relatives of Jesus in the Early Church *Bloomsbury Publishing*

This volume is an original and important contribution to the study of the earliest Palestinian Jewish Christianity. For the first time all the evidence for the role which relatives of Jesus played in the early church is assembled and assessed. Dr. Bauckham discusses a wide range of evidence, not only from the New Testament but also from the Church Fathers, the New Testament Apocrypha, rabbinic literature and Palestinian archaeology. The letter of Jude, in particular, proves to have much to teach us about the theology of the brothers of Jesus and their circle. It illuminates their exegetical methods and their Christology and shows both to have

been influential contributions to the development of early Christianity. This study shows that this neglected New Testament book is far more important for the study of early Christianity than has hitherto been recognized. By setting the letter of Jude within the context of the evidence for the role of relatives of Jesus in the early church, new insights can be revealed into the letter and early Jewish Christianity.

The Other Gospels

This important collection of apocryphal and pseudipigraphic texts from the first and second centuries demonstrates how it is not only from the Bible that information upon Christianity's origins can be found. Sixteen texts from the remains of the non-canonical gospels, some of which originate from the Nag Hammadi library and which only recently were made available, communicate stories about Jesus. Among them are: The Dialogue of the Saviour, Papyrus Oxyrhynchus 840, The Gospel of the Hebrews and The Acts of Pilate. The collection demonstrates how the memory of Jesus was kept alive in early Christianity through the communication of such stories and sayings. With a central focus on the literary aspects of the text, Professor Cameron provides introductions for each gospel, in which he reveals their literary forms, sources, the original language of the text, the languages in which the text was preserved, the date and place of

composition, discovery and publication. The gospels are subsequently included; one text is even published for the first time, namely the translation of the Apocryphon of James. As new critical analysis develops to provide the opportunity to examine the history of the literature, in which Jesus traditions were passed on, so the non-canonical texts are becoming more significant. This selection of 'other' gospels allows non-canonical texts to be used as primary sources to further clarify gospel traditions.

Forensic Faith

A Homicide Detective Makes the Case for a More Reasonable, Evidential Christian Faith *David C Cook*

A cold-case homicide detective helps Christians understand why it's important to develop a "forensic faith" and provides a unique template to help them become effective "Christian Case Makers." Forensic Faith will help readers: understand why they have a duty to defend the truth develop a training strategy to master the evidence for Christianity learn how to employ the techniques of a detective to discover new insights from God's Word become better communicators by learning the skills of professional case makers With real-life detective stories, fascinating strategies, and biblical insights, Wallace teaches readers cold-case investigative disciplines they can apply to their Christian faith. Forensic Faith is an engaging, fresh look at what it means to be a Christian.