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Non-fiction November / Novellas in November Wrap-up

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Alasdair MacIntyre - Ends and Endings

Whose Justice Which Rationality Alasdair

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Amazon.com: Whose Justice? Which Rationality ...

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Whose Justice? Which Rationality? - Wikipedia

Whose Justice? Which Rationality? , the sequel to After Virtue , is a persuasive argument of there not being rationality that is not the rationality of some tradition. MacIntyre examines the problems presented by the existence of rival traditions of inquiry in the cases of four major philosophers: Aristotle, Augustine,

Aquinas, and Hume.--Commonweal

Whose Justice? Which Rationality? by Alasdair MacIntyre

Whose Justice? Which Rationality? , the sequel to After Virtue , is a persuasive argument of there not being rationality that is not the rationality of some tradition. MacIntyre examines the problems presented by the existence of rival traditions of inquiry in the cases of four major philosophers: Aristotle, Augustine, Aquinas, and Hume.

Whose Justice? Which Rationality? / Edition 1 by Alasdair

...

Whose Justice? Which Rationality? by Alasdair MacIntyre. University of Notre Dame Press. 410 pp. \$22.95. Since its publication in 1981, Alasdair MacIntyre's earlier book, After Virtue, has attracted a level of general attention seldom accorded to serious works in moral philosophy. The conclusion of that book is generally taken to be grim, even despairing.

Whose Justice? Which Rationality?, by Alasdair MacIntyre

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There are two major themes developed in Whose Justice? Which Rationality?: first, there is a continuation of the critique of liberalism found in After Virtue coupled with an affirmation of a religious perspective and second, there is a rejection of relativism coupled with an insistence on the significance of historical considerations for the adjudication of disputes across traditions.

Book Review : Whose Justice? Which Rationality? By ...

Whose Justice? Which Rationality? , the sequel to After Virtue , is a persuasive argument of there not being rationality that is not the rationality of some tradition. MacIntyre examines the problems presented by the existence of rival traditions of inquiry in the cases of four major philosophers: Aristotle, Augustine, Aquinas, and Hume.

Whose Justice? Which Rationality?

Quotes Showing 1-2 of 2. — Alasdair MacIntyre, Whose Justice? Which Rationality? “Indeed, one of the functions of the structures of normality is that by making it unnecessary for almost everybody almost all the time to provide justifications for what they are doing or are about to do, they relieve us of what would otherwise be an intolerable burden.”.

Whose Justice? Which Rationality? Quotes by Alasdair MacIntyre

Alasdair MacIntyre, in Whose Justice? Which Rationality?, argues against both of these answers. He traces the quest for complete objectivity to the Enlightenment's rejection of all arguments based...

Whose Justice? Which Rationality? Analysis - eNotes.com

This is a review of _Whose Justice? Which Rationality?_ by Alasdair MacIntyre. This is a very challenging book to read, but also one that will deepen your thinking about the world, whether you agree with it or not.

Amazon.com: Customer reviews: Whose Justice? Which ...

T1 - Whose Justice? Which Rationality? by Alasdair MacIntyre. AU - Hariman, Robert. N1 - <http://dx.doi.org/10.1080/00335639109383946>. PY - 1991. Y1 - 1991. M3 - Book/Film/Article review. VL - 77. SP - 79. EP - 122. JO - Quarterly Journal of Speech. JF - Quarterly Journal of Speech. SN - 0033-5630. IS - 1. ER -

Whose Justice? Which Rationality? by Alasdair MacIntyre

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Whose Justice? Which Rationality? by Alasdair MacIntyre

...

This chapter reviews the book Whose Justice? Which Rationality? (1989) by Alasdair MacIntyre. In the second book of the Politics, Aristotle asks whether it is a good thing to encourage changes in society. Should people be offered rewards for inventing some change in the traditional laws?

Recoiling from Reason: ALASDAIR MACINTYRE (1989), Whose ...

Whose Justice? Which Rationality? , the sequel to After Virtue , is a persuasive argument of there not being rationality that is not the rationality of some tradition. MacIntyre examines the problems presented by the existence of rival traditions of inquiry in the cases of four major philosophers: Aristotle, Augustine, Aquinas, and Hume.

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