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V or fast fünfundzwanzig Jahren hielt ich in Cincinnati eine Reihe von Vorträgen, in denen es darum ging, das Zwölf-Schritte-Programm der Anonymen Alkoholiker mit der Weisheit dessen in Verbindung zu bringen, was Franz von Assisi das «Mark des Evangeliums» nennt.1 Die Ausarbeitung dieser Vorträge ging mir leicht von der Hand, denn Parallelen und Gemeinsamkeiten waren ganz offensichtlich.

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